District 40 Annual Conference Registration



May 1-3, 2020 Charleston Marriott Town Center Charleston, WV 200 Lee Street East Charleston WV 25301

Speaking to New Heights PLEASE FILL OUT A SEPARATE FORM FOR EACH REGISTRANT

Name (First and Last):			
Address (Street, City, State, ZIP):			
Email:			
Highest Toastmaster Education Level Achieved:	Phone Number: _		
Club Name and Number:			
Current Club/District/International Office held:			
Will you be voting for your club at the Business Meeting?	YES	NO	
Help us celebrate the <i>International</i> side of Toastmasters. Citizenship if other than U.S. (optional):			
Is this your first time attending a conference? YES Are you interested in volunteering to help at this conference?	S NO	NO	

Please note:

- By registering for the conference, you give permission for your picture (photo or video) to be posted on the D40 website and all D40 Toastmasters media avenues.
- Registration must be paid by all who are attending any portion of the conference (excluding those attending the business meeting only, contest only, or as a guest attending a meal event only).
 - Clubs with a minimum of 5 members submitting Conference Registration Online by January 31st, 2020 or by mail Postmarked by January, 2020 will receive \$5 in D40 Dollars per member (This would be the equivalent of paying \$25 for \$50 at the 2019 Conference).
 - The last day to register for a meal is April 15, 2020.
 - Friday night Tall Tales Contest will be Friday(see last page)
 - The International Speech Contest winner will be announced at the Saturday Night Banquet.
 - The winner of the Humorous Speech Contest will be announced at the Sunday Lunch.
 - Seating will be available at all meal events for those choosing not to eat.
 - On-Line Registration and payment can be completed at https://www.d40toastmastersconference.org/
 - Questions? Contact Linda Hankins at 2020ConferenceChair@gmail.com or 304-380-8564

Make checks payable to:

District 40 Toastmasters (Memo Line: Annual Conference)

Send completed forms and checks to:

Libby Lewis 3800 Peachtree Road Ashland KY 41102 (606) 922-4231

Conference Registration Fees and Meals

Conference regionation				
Registration I				
(includes contest admission and				
Early Bird Conference Registration Until January 31,	2020	\$35		
Registration beginning February 1		\$50		
Meals				
With Registration On or Before December 31, 2019, Flat	Rate Total for all	meals §	\$100	
Banquet Choices include:				
Brown Rice Pasta. Basil Pesto, Grilled Market Vege	etables, Shave P	armesar	n and Roasted Cherry	
Tomatoes (Gluten Free/Vegetarian)				
2) Apple Brined Airline Chicken. Country Ham and Sa	ge Savory Bread	l Puddin	g, Lacinato Kale with	
Chicken Pan Gravy.				
3) Grilled Pork Loin. Greenbrier Peach Mostarda, Garl	lic Roasted Broc	colini an	d Tuscan Roasted	
Potatoes with Rosemary Pork Jus.				
On or Before December 31, 2019				
 Flat Rate Meals 		\$ 100		
After December 31, 2019, meals will be purchased on	line separately	as follo	ws:	
Friday Night				
 Complimentary Reception with Cash Bar 		\$0		
Saturday Breakfast				
Breakfast Buffet		\$25		
Saturday Lunch				
Make-Your-Own Deli Sandwich		\$33		
Saturday Night Banquet Dinner(CIRCLE ONE)				
Brown Rice Pasta		\$47		
Apple Brined Airline Chicken				
Grilled Pork Loin				
Sunday Breakfast				
Breakfast Buffet		\$25		
Sunday Lunch				
 Assorted Boxed Lunch with Pre-Made Sandwiches 		\$32		
All Meals Include All Taxes and Fees				
Contest Only Admission				
(for those not attending rest of conference)				
	# of Tickets	Cost	Cost of All Tickets	
International Speech Contest Admission (\$15 at the		640		
door)		\$10		
Humorous Speech Contest Admission (\$15 at the door)		\$10		

Total Conference Cost	

Tall Tales Contest

2020 Conference in Charleston, WV Friday May 1st 2020 5:30 PM start time Contestant briefing at 5 PM.

Toastees, we are going to have a Tall Tales contest. We like to play by the rules. The TM rules for a Tall Tales contest are as follows:

- 1. The subject for the Tall Tales speech must be of a highly exaggerated, improbable nature and have a theme or plot.
- 2. Humor and props may be used to support or illustrate the speech.

That's it! It's an *unbelievable* story. It's NOT a believable story that is just funny or fictional.

We want to have a contestant from every Division. That means with nine Divisions, we'd like one from every Division. We are going to limit the number of contestants to nine. The entries will be on a first come first serve basis. The only qualification to enter is that your dues are current.

To enter send Dale Goff your name, club name, club number, your Division number and your contact information. Send Dale an email at dale.goff3@gmail.com. He will record the entries as they arrive. He will take the first entry from each Division and file all others that come in up to April 15th. If we don't get an entry from every Division, then we will randomly select the other contestants to fill the card. The speeches will have a 5 to 7 minute time requirement.

It's going to be a lot of fun and everyone in the room will get to vote on official TM ballots.

The winners will be announced later that evening after the Friday night keynote address.