

District 40 Annual Conference Registration



May 1-3, 2020
Charleston Marriott Town Center Charleston, WV
200 Lee Street East
Charleston WV 25301

Speaking to New Heights

PLEASE FILL OUT A SEPARATE FORM FOR EACH ADDITIONAL REGISTRANT

Name (First and Last): _____

Address (Street, City, State, ZIP): _____

Email: _____

Highest Toastmaster Education Level Achieved: _____ Phone Number: _____

Club Name and Number: _____

Current Club/District/International Office held: _____

Will you be voting for your club at the Business Meeting? YES NO

Help us celebrate the *International* side of Toastmasters.

Citizenship if other than U.S. (optional): _____

Is this your first time attending a conference? YES NO

Are you interested in volunteering to help at this conference? YES NO

Please note:

- By registering for the conference, you give permission for your picture (photo or video) to be posted on the D40 website and all D40 Toastmasters media avenues.
- **Registration must be paid by all who are attending any portion of the conference (excluding those attending the business meeting only, contest only, or as a guest of a Toastmaster attending a meal event only).**
- Clubs with a minimum of 5 members submitting Conference Registration Online by February 29, 2020 or by mail Postmarked by February 29, 2020 will receive \$5 in D40 Dollars per member (This would be the equivalent of paying \$25 for \$50 at the 2019 Conference).
- The last day to register for a meal is **April 15, 2020.**
- The winner of the International Speech Contest will be announced at the Saturday Night Banquet.
- The winner of the Table Topics Contest will be announced at the Sunday Lunch.
- Seating will be available at all meal events for those choosing not to eat.
- On-Line Registration and payment can be completed at <https://www.d40toastmastersconference.org/>
- Questions? You can contact Linda Hankins at 2020ConferenceChair@gmail.com or 304-380-8564

Make checks payable to:

District 40 Toastmasters (Memo Line: Annual Conference)

Send completed forms and checks to:

Libby Lewis
3800 Peachtree Road
Ashland KY 41102
(606) 922-4231

Complete registration on second page

Conference Registration Fees and Meals

Registration Fee (includes contest admission and all conference events)			
• Early Bird Conference Registration Until February 29, 2020	\$30		
• Registration beginning March 1	\$50		
Meals			
With Registration On or Before December 31, 2019, Flat Rate Total for all meals \$100 Banquet Choices include: 1) Brown Rice Pasta. Basil Pesto, Grilled Market Vegetables, Shave Parmesan and Roasted Cherry Tomatoes (Gluten Free/Vegetarian) 2) Apple Brined Airline Chicken. Country Ham and Sage Savory Bread Pudding, Lacinato Kale with Chicken Pan Gravy. 3) Grilled Pork Loin. Greenbrier Peach Mostarda, Garlic Roasted Broccolini and Tuscan Roasted Potatoes with Rosemary Pork Jus.			
On or Before December 31, 2019 • Flat Rate Meals	\$100		
After December 31, 2019, meals will be purchased online separately as follows:			
<u>Friday Night</u> • Complimentary Reception with Cash Bar	\$0		
<u>Saturday Breakfast</u> • Breakfast Buffet	\$25		
<u>Saturday Lunch</u> • Make-Your-Own Deli Sandwich	\$33		
<u>Saturday Night Banquet Dinner</u> • Brown Rice Pasta • Apple Brined Airline Chicken • Grilled Pork Loin	\$47		
<u>Sunday Breakfast</u> • Breakfast Buffet	\$25		
<u>Sunday Lunch</u> • Assorted Boxed Lunch with Pre-Made Sandwiches	\$32		
All Meals Include All Taxes and Fees			
Contest Only Admission (for those not attending rest of conference)			
	# of Tickets	Cost	Cost of All Tickets
International Speech Contest Admission (\$15 at the door)		\$10	
Table Topics Contest Admission (\$15 at the door)		\$10	

Total Conference Cost	
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